Global Pentecostal church networks, religious practices and narratives play a key role in forming global identities that shape people’s migration and mobility practices. I focus on how individuals construct a global self-understanding in the context of global Pentecostal church networks through individual and collective narratives shaping migration aspirations and decisions.

Fieldwork was conducted in respective branches of a global Nigerian Pentecostal church in Austria, Germany and Nigeria. Participant Observation and Problem-Centered Interview (PCI) were used to study the construction of a global self-understanding in relation to migration processes.

Because if God says you are global you cannot go to every embassy begging for visa. That is a trouble. So that was it. I then just travelled to, most of my travels are by divine leading. God tell[s] me "Go to Ghana", "Go to Philippines". I hear God.

Female Respondent
(Interview 13_AD_Abj, Pos. 14)